ב"ה

וַיֵּלְכוּ שְׁנֵיהֶם יַחְדָּו

Parshas Vayeira • Bereishis 18:1–22:24 • Walking-Together Friday Quiz

Name: _____Class: _____

★ Walking-Together Friday Quiz ★

Walk with Avraham through this week's sedra! Circle the ONE best answer (A–D). Everything is from this week's workbooks. Hatzlacha!

1. Rashi: Why did Hashem come to visit Avraham at the start of Vayeira?

A. To give him a new name
B. To do bikur cholim — visiting the sick, on the third day after his bris milah
C. To tell him to leave his land
D. To show him the stars

2. Rashi: Each of the three malachim had one job. Which of these was NOT one of their jobs?

A. To tell Sarah she would have a baby
B. To turn over Sedom
C. To heal Avraham
D. To dig a well for Avraham

3. Rashi: Sarah said "my husband is old," but Hashem told Avraham only that she said "I am old." Why?

A. For the sake of shalom between husband and wife
B. Because Avraham could not hear well
C. Because Sarah was not really old
D. Because the malach forgot

4. Avraham davened for Sedom. He started with fifty tzaddikim. What was the last number he asked about?

A. Forty
B. Twenty
C. Ten
D. Five

5. Rashi: What does "I will go down and see" teach judges?

A. To go down to the city quickly
B. Never to decide an important case before checking it very carefully
C. To always say yes
D. To ask the king first

6. Rashi: Avraham said, "I am only dust and ashes." What did he mean?

A. He had been playing in the sand
B. His tent was very dusty
C. He was very tired from walking
D. He would have become dust in the war with the kings, and ashes in Nimrod's fire, if not for Hashem's mercy

7. Lot made a feast for his guests. Rashi: Why did he bake matzos?

A. Because it was Pesach
B. Because he had no oven
C. Because the guests asked for crackers
D. Because bread was too expensive

8. Rashi: Why did the malachim come to Sedom only in the evening?

A. They got lost on the way
B. They wanted to sleep first
C. They were malachim of mercy, waiting in case Avraham could still speak up for Sedom
D. They were afraid of the hot sun

9. Rashi: Lot ran to a city called Tzoar. What does "Tzoar" mean?

A. "Big"
B. "Small"
C. "Salt"
D. "Far away"

10. Rashi: Why did Avraham move from his home to Gerar?

A. He wanted to meet the king
B. There was no water
C. He was looking for Lot
D. Sedom was destroyed and travellers stopped passing by, so there were no guests to welcome

11. Rashi: Avraham davened for Avimelech. What do we learn from this?

A. Whoever davens for someone else, when he needs the same thing himself, is answered first
B. We only daven for ourselves
C. We should daven only in the morning
D. Kings must daven for everyone

12. Rashi: Who were some of the great people who came to Yitzchak's feast?

A. Noach and his sons
B. Lot and his daughters
C. Shem, Ever and Avimelech
D. Pharaoh and Eliezer

13. Rashi: Why did Avraham get up early in the morning and saddle his donkey himself?

A. He wanted to beat the traffic
B. He hurried to do the mitzvah (zrizus), because of his great love for Hashem
C. His servants were asleep
D. The donkey only listened to him

14. Word power! In hamakom ("the place"), which prefix means "the"?

A. הִ־ B. וְ C. הַ־ D. בָּ־

15. Which of these happened LAST?

A. Avraham finds a ram caught in a bush
B. Avraham plants an eshel
C. Yitzchak asks, "Where is the lamb?"
D. Avraham gets up early and saddles his donkey

★ My score: _____ / 15 (Kol hakavod! Like Avraham, you ran to learn Hashem's Torah.)

Answer Key

Teacher's copy — correct answers and where to find them in the workbook.

1. B. **To do bikur cholim — visiting the sick, on the third day after his bris milah** — *It was the third day after Avraham's bris milah, and Hashem came to do bikur cholim.*

2. D. **To dig a well for Avraham** — *The jobs were: telling Sarah, turning over Sedom, and healing Avraham (Refael). One malach does not do two jobs.*

3. A. **For the sake of shalom between husband and wife** — *Hashem changed the words for the sake of shalom between husband and wife.*

4. C. **Ten** — *Avraham asked: perhaps ten? Hashem said: I will not destroy it for the sake of the ten.*

5. B. **Never to decide an important case before checking it very carefully** — *"I will go down and see" teaches judges to check very carefully before deciding.*

6. D. **He would have become dust in the war with the kings, and ashes in Nimrod's fire, if not for Hashem's mercy** — *Dust in the war with the kings, ashes in Nimrod's fire — if not for Hashem's mercy.*

7. A. **Because it was Pesach** — *Lot baked matzos because it was Pesach!*

8. C. **They were malachim of mercy, waiting in case Avraham could still speak up for Sedom** — *They were malachim of mercy — they waited, hoping Avraham could still speak up for Sedom.*

9. B. **"Small"** — *Tzoar means "small," because Lot said: It is only a small city.*

10. D. **Sedom was destroyed and travellers stopped passing by, so there were no guests to welcome** — *Sedom was destroyed and travellers stopped passing by — so there were no more guests for him to welcome!*

11. A. **Whoever davens for someone else, when he needs the same thing himself, is answered first** — *Right after Avraham davened for Avimelech, Hashem remembered Sarah.*

12. C. **Shem, Ever and Avimelech** — *The great people of the generation — Shem, Ever and Avimelech — came to the feast.*

13. B. **He hurried to do the mitzvah (zrizus), because of his great love for Hashem** — *He got up early because he hurried to do the mitzvah (zrizus), and saddled the donkey himself out of love for Hashem.*

14. C. **הַ** — The prefix הַ means "the" (workbook answer key).

15. A. **Avraham finds a ram caught in a bush** — *The order was: covenant, eshel, up early, "Where is the lamb?", the malach calls, the ram in the bush.*

Score guide: 13–15 = Tzaddik Star ★★★ 9–12 = Great Walker ★★ 0–8 = Keep walking ★ (review the workbooks together!)